



GOVERNMENT OF SINDH

LIVESTOCK & FISHERIES DEPARTMENT

CORRIGENDUM

Applicants who have passed the test conducted by ABA Sukkur Testing Services (STS) and fulfill the requirements for appointment as per eligibility criteria against the vacancies of 1. **Junior Scale Stenographer (BPS-14)**, 2. **Junior Clerk (BPS-11)**, 3. **Assistant Warden Fisheries (BPS-09)**, 04. **Cook (BPS-05)** the last date of receiving application on portal was **29th November, 2025** is extended for a period of **fifteen (15)** days as mentioned in the advertisement published on dated **12th November, 2025**. The vacancies will be divided into two categories i.e **60% Rural** and **40% Urban**. Within each category, the vacancies will be further distributed among Women (15%), Differently Abled Persons (5%), Minorities (5%) and Transgender (0.5%) as per eligibility criteria mentioned above, should apply on Job Portal of Government of Sindh at <https://sip.gos.pk>.

The advertisement was published in leading newspapers vide **INF/KRY/3726/25**, dated **12th November, 2025**. **Now the posts and vacancy number of the following posts may be read as under:**

Name of Post	BPS	No. of Vacancies		Rural	Urban	Open Merit	Category	Rural	Urban	Total
Junior Scale Stenographer (Qualification: Graduate with 2nd Division)	14	Livestock	03	04	03	06	Female	01	00	01
		Fisheries	01				---	---	---	
		Poultry	02				---	---	---	
		Livestock (E/R)	01				---	---	---	
		TOTAL	07							
Junior Clerk (Qualification: Graduate with 2nd Division)	11	Livestock	23	32	21	39	Female	05	03	08
		Fisheries	14				02	01	03	
		Poultry	05				02	01	03	
		Livestock (E/R)	11				---	---	---	
		TOTAL	53							
Assistant Warden Fisheries / Fisheries Development Assistant (Qualification: Science Graduate in Fresh Water Biology / Fisheries / with 2nd Division)	09	(Fisheries)	15	09	06	11	Female	01	01	02
							01	00	01	
							01	00	01	
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Cook (Qualification: Matriculation)	05	(Fisheries)	01	01	00	01	Female	---	---	---
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GRAND TOTAL		76		46	30	57		13	06	19

- The remaining vacancies will be filled on open merit.
- The Department reserves the right to increase / decrease the number of posts advertised.
- The date of advertisement for inviting applications for the vacancies of 1. **Junior Scale Stenographer (BPS-14)**, 2. **Junior Clerk (BS-11)**, 3. **Assistant Warden Fisheries (BPS-09)**, 04. **Cook (BPS-05)**, the last date of receiving application on portal was **29th November, 2025** is extended for a period of **fifteen (15)** days from the date of publication of this corrigendum.
- Other terms & condition of the advertisement published in leading newspapers on **12-11-2025** will remain the same.

INF/KRY/0211/2026

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JOB PORTAL BY
INFORMATION DEPARTMENT



Sd/-
DEPUTY SECRETARY (LIVESTOCK)
LIVESTOCK & FISHERIES
DEPARTMENT