

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS,  
WORKS & SERVICES DEPARTMENT  
THARPARKAR @ MITHI**

No. TC/G-55/334/dated 20/09/2011.

**NOTICE INVITING TENDERS.**

All the interested contractors/firms/parties meeting the eligibility criteria should have been invited to participate.

S.No	Name of Work	Estimated Cost	Bids Money	Tender Fee	Period of Completion
01	02	03	04	05	06
01	M/R to Old Mukhtiarkar Office Working as Judicial Complex Mithi (Store Room, Stabilizer, UPS etc).	1.00 (M)	20000/-	750/-	03 Months

1. Contract documents and other terms and condition can be seen and blank tenders obtained from the office of the undersigned on payment of cost as shown against in shape of call deposited of any reputed Bank of Pakistan. In the name of undersigned.
2. No. conditional tenders will be entertained.
3. The procuring agencies shall announce the result of bid evaluation in the form of a report, giving justification for acceptance or rejection of bids at least 10 days prior to the award of procurement contract.
4. The procuring agency may reject all or any bids or proposals at any time prior to the acceptance of a bid or proposal, subject to the relevant provision of SPPRA Rules.
5. The Tender Fee will be received as per procurement packages.
6. Eligibility conditions for intending participants are as under.
  - i. Registration with Pakistan Engineering Council in the relevant filed of specialization of work and to the extent of tender amount of each work.
  - ii. Bio data of Engineers and technical staff working with the firm.
  - iii. Documentary evidence of works executed /works in progress and certificate of satisfactory completion of works by the employers.
  - iv. List of works in progress indicating cost of each work and copy of letter of award of work.
  - v. List of Machinery and equipment available with documentary evidence of its ownership certificates of Bank showing credit worthiness alongwith Bank statement.
7. Registration with income Tax department (NTN Certificates) and copy of N.I.C.
8. Under Taking on Affidavit that firm is not involved in any litigation or abandoned any work in the department.
9. The bidders should submit earnest money as shown against each work in shape of call deposit prepared from the scheduled bank in the favour of the under signed.
10. Affidavit to the effect that the Firm/contractor have not been black listed previously by any executing agency.
11. Affidavit with effect that all documents/particulars/information furnished are true & correct.
12. In case of Firm, list of partners/Partnership Deed, giving full particulars of Directors/proprietors or others connected along-with Power of Attorney. In case of being sole proprietors such undertaking on affidavit be furnished.
13. In case of works costing below Rs. 2.500 (M) the conditions @ S.No.5 will not be applicable.
14. The tender documents will be issued from the date of publication in the Press and be obtained from the office of the undersigned will be received back & opened on 10/10/2011.
15. If the work remained un-responded on the above date the same will again be opened on 17/10/2011.

Copy I.T. Dy. No. 102  
 Date: 22/09/2011  
 P.S. to Sd/-

D.S. (A)

16. The N.I.T can be seen on Sindh Government web site [www.sindh.gov.pk](http://www.sindh.gov.pk)

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Copy forwarded with compliments for information to :-

- 1). The Secretary Information Technology, Govt. of Sindh Secretariat No. 6 @ Karachi along-with copies of N.I.T for favour of information and placing them on the Web site of Sindh Government.
- 2). The Administrator, District Government Tharparkar @ Mithi.
- 3). The District Coordination Officer, Tharparkar @ Mithi
- 4). The Director of Information (Advertisement) Public Relation Department, Block # 96 Sindh Secretariat Karachi, along-with 07 spare copies for wide publicity through three Daily Newspapers in on insertion (English) (Urdu-) (Sindhi-).
- 5). The Executive District Officer, Works & Services, Department, Tharparkar @ Mithi, for kind information.
- 6). The District Officer (All) under Executive District Officer, Works & Services Department, Tharparkar @ Mithi, for information wide publicity.
- 7). The Deputy District Officer (All) under District Officer Buildings, Tharparkar @ Mithi for information wide publicity.
- 8). Head Clerk/Drawing Branch/Notice Board (Local).

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