



**OFFICE OF THE EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING DIVISION SUKKUR**

Ph# 071-9310133

No. TC/G-148/ 149-A/2010

Sukkur dated: 18/02/2010

**NOTICE INVITING TENDERS.**

The sealed tender on B-I / II forms are invited from the bidders meeting the eligibility criteria of Sindh Public procurement Rules 2006.

S. No.	Name of Work	Estimated Cost in Million	Earnest Money in Million	Tender Fee in Millions	Completion Period
<b>PROVINCIAL ADP 2009-10</b>					
1	Providing, Laying, Jointing & Testing PVC Rising Main 6" dia & PVC Distribution system for Extension & Improvement of Water Supply Scheme Maqsood Ahmed Shah & surrounding Villages Taluka Rohri District Sukkur.	5.00	0.100	0.005	09 Months
2	Construction of Storage Tank, Pump Houses (02 Nos.), RCC Sump Well, Chowkidar Hut & Compound Wall for Extension & Improvement of Water Supply Scheme Maqsood Ahmed Shah & surrounding Villages Taluka Rohri District Sukkur.	4.40	0.088	0.005	09 Months
3	Providing & Installing Pumping Machinery i/c Interconnection & Supplying & fixing Hypochlorinator for Extension & Improvement of Water Supply Scheme Maqsood Ahmed Shah & surrounding Villages Taluka Rohri District Sukkur.	1.10	0.022	0.002	09 Months

1. The Blank tender forms can be had from the office if the undersigned, during office hours on any working day up to 15-03-2010 on payment of the tender fee, specified against each work.
2. The tenders will be received back on 16-03-2010 up to 1.00 PM opened on the same day at 2.00 PM, if the undersigned is out of headquarter, the tenders will be opened on the next day. In case the tenders are non-responded the next date of issue & opening will be 22-03-2010 and 23-03-2010.
3. The bidders who will provide following documents / information are eligible to participate as per SPPRA rules 2004.
  - i. Valid registration certificate of Pakistan Engineering Council for the tender amount and relevant nature of work.
  - ii. Full name, permanent address, Telephone & Fax numbers, E-mail & the organization & structure.
  - iii. Bio Data of technical staff employed and to be made available for working on the Project.
  - iv. Details of work executed during the last five years including copy of certificate for satisfactory completion of works by client.

DS(x) 5237  
22-2-10  
Secy S.P.H.E.D. Sukkur  
Date: 20-2-10  
PS-TO-SECT-ITR  
D-2  
IN Dg. S. Dept. D/No. 863 Dt. 22/2/10  
DS (107) P  
Bulhanwala  
23/2

- v. Documentary proof and ownership of available Machinery and T & P.
  - vi. List, Scope & Approximate cost of works in hand.
  - vii. Finance stability certificate issued by a scheduled bank.
  - viii. Affidavit in which the bidder undertakes that it is not involved in any litigation.
  - ix. Affidavit in which it should be undertaken that the information provided is true and correct.
  - x. Affidavit that the bidders has not been black listed by any Government / Semi Government / Autonomous body.
  - xi. Registration (NTN certificate) from Income Tax Department including CNIC.
4. The earnest money specified would be pledged in the name of Executive Engineer PHE Division Sukkur in the shape of Call Deposit from any scheduled bank and must be attached with bid documents, otherwise it will be not entertained.
  5. If Firm / Partner involved in partnership deed, then complete details / instructions and power of attorney will be submitted on affidavit by the Proprietor.
  6. Conditional & telegraphic tenders will not be entertained.
  7. The competent authority reserves the right to reject any or all tenders without assigning any reason.
  8. Works will be carried out as per PWD Specification.
  9. The Condition at serial No. 3(i) is not applicable less than Tender Cost Rs. 2.50 Mill:.
  10. The work orders shall be issued to the lowest bidder after receipt of funds from government.



**(AHSAN ALI CHOHAN)**

Executive Engineer  
Public Health Engineering Division  
Sukkur

**Copy forward with complements to:**

1. The Director Information, Block No: 96 Sindh Secretariat Karachi for information & publishing in newspapers.
2. Secretary to Government of Sindh, Information Technology Department 1st Floor , Sindh Secretariat no. 6, Karachi along with soft copy (in CD format) for display on the website of Sindh Government.
3. Mr. Khaqan Murtaza, Director (C.B), Sindh Public Procurement Regulatory Authority (SPPRA), Government of Sindh, Barrack No. 8 Secretariat No. 4A, Court Road, Karachi along with soft copy (in CD format).
4. The District Co-Ordination Officer Sukkur for information.
5. Superintending Engineer, Public Health Engineering Circle Sukkur for information.
7. Notice Board.