



**OFFICE OF THE EXECUTIVE ENGINEER,  
PUBLIC HEALTH ENGINEERING DIVISION-II  
KHAIRPUR**

No.GB/TC/KHP/ 1503 2010

Dated: 10 / 8 /2010

**NOTICE INVITING TENDERS**

SEALED TENDERS FOR THE FOLLOWING WORKS ON B-I/B-II FORMS ARE INVITED FROM THE BIDDERS/FIRMS & CONTRACTORS MEETING THE ELIGIBILITY CRITERIA OF SINDH PUBLIC PROCUREMENT REGULARITY AUTHORITY RULES-2010 ADP-2009-10.

S.No.	Name of Schemes	Estimated Cost	Earnest Money	Tender Fee	Period
<b>A) RURAL DRAINAGE SCHEME SHAHNAWAZ GHANGHRO</b>					
1.	Providing A.C Electric Motor 7.5 BHP 1 Nos. i/c Inter Connection & A.C Rising Main	9,45,000/-	18,900/-	1500/-	3 Month
2.	Providing & Installing Diesel oil Engine 12 BHP 1 Set and Oxidation pond, RCC Sump Well, Inter Connection, RCC Pipe.	9,00,000/-	18,000/-	1500/-	3 Month

1. The blank tender forms can be had from the office of the undersigned during office hours on any working day up to **30/ 08/2010** on payment of the tender fee, specified against each work..

2. The tenders will be received back on **31/08/2010** up to 2.00 P.M. opened on the same day at 3.00 P.M. if the undersigned is out of headquarter the tenders will be opened on the next day in case the tenders are cancelled/rejected or non responded the next dates for issue and opening will be as under.

- i. Issue on **06/09/2010** & Opening on **07/09/2010.**
- ii. Issue on **13/09/2010** & Opening on **14/09/2010.**

3. The bidders who will provide following documents/information are eligible to participate as per SPPRA rules 2010.

- i. Valid registration certificate of Pakistan Engineering Council for the tender amount and relevant nature of work.
- ii. Full name, permanent address, Telephone and Fax numbers, E-mail & the organizational structure.
- iii. Bio-data of Technical Staff employed and to be made available for working on the project.
- iv. Details of works executed during the last five years including copy of certificate for satisfactory completion of works by client.
- v. Documentary proof and ownership of available machinery and T&P.
- vi. List, scope and approximate cost of works in hand.
- vii. Finance stability certificate issued by a scheduled Bank.
- viii. Affidavit in which the bidder undertakes that it is not involved in any litigation.
- ix. Affidavit in which it should be undertaken that the information provided is true and correct.
- x. Affidavit that the bidder has not been black listed by any Government/Semi Government/Autonomous body.

IN WARD  
PA.DS (A) Dairy No. 280  
Date 17/08/2010

IN WARD  
D-4 2119  
D/No 17/8/10

Secy I.T. Dy. No. 584 /  
Date 17.08.10  
P.S. To Secy. I.T.

DS(CA)  
18/8/10  
[Handwritten signatures and initials]

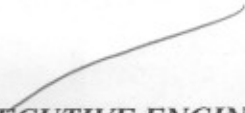
OUT WARD  
PA.DS (A) Dairy No. 280  
Date 18/08/2010

- xi. Registration (NTN Certificate) from Income Tax Department including CNIC.
4. The Earnest money specified would be pledged in the name of Executive Engineer, PHE Division Khairpur in the shape of call deposit from any scheduled bank and must be attached with bid documents, otherwise it will not be entertained.
  5. If firm/partner involved in partnership deed, then complete details/instruction and power of attorney will be submitted on Affidavit by the proprietor.
  6. Conditional and Telegraphic tenders will not be entertained.
  7. The competent authority reserve the right to reject any or all tenders without assigning any reason.
  8. Works will be carried-out as per PWD specifications.
  9. The condition at serial No.3 (i) is not applicable tender cost less then amounting to (Rs.2.50) million.

  
**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGINEERING  
DIVISION-II KHAIRPUR

Copy forwarded with compliments to :-

1. The Secretary, Information & Technology Sindh Secretariat No.6 Karachi a CD of this NIT is also enclosed herewith for placement on Govt. Website.
2. The Chief Engineer, Public Health Engg. Deptt. Govt. of Sindh Hyderabad for kind information.
3. The Superintending Engineer, Public Health Engg. Circle Sukkur for information.
4. The Assistant Engineer, Public Health Engg. Sub-Division II Khairpur for information and submit detailed estimates to this office for further necessary action.
5. Copy to Drawing Branch (local) for information.
6. Copy to Notice Board.

  
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