



**OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH  
ENGG: DIVISION GHOTKI @ MIRPUR MATHELO.**

PH: 0723-652395 FAX: 0723-652595

Memo No.TC/G148/ 572 2010  
Mirpur Mathelo Dated: 17/4/2010

**NOTICE INVITING TENDERS**

Sealed Tenders for the following works on B-I/II form are invited from the bidders meeting the eligibility criteria of the Sindh Public Procurement Regularity Authority Rules 2004

SN O	NAME OF WORK	ESTIMATED COST (MILLION)	BID SECURITY	TENDER FEE	TIME COMPLETION
(01)	(02)	(03)	(04)	(05)	(06)
01	Rehabilitation of Rural Water Supply Scheme Mohammad Khan Shar	1.340	26800/00	2000/00	03 Months
02	Rehabilitation of Rural Water Supply Scheme Dolu Fakeer	1.705	34100/00	2500/00	04 Months
03	Rehabilitation of Rural Drainage Scheme Hayat Magsi	2.000	40000/00	3000/00	06 Month
04	Rehabilitation of Rural Drainage Scheme Hayat Pitafee	2.200	44000/00	3000/00	06 Month

- 01 The blank tenders forms can be had from the office of the under signed during office Hours on any working day up to **07-05-2010** on payment of the tender fee, specified against each work
- 02 The tenders will be received back on **08-05-2010** up to **1:00PM** and open on the same day at **2:00PM** if the under signed is out of Head Quarter, the tenders will be opened on the next day in case the tenders are cancelled/rejected or Issue up to **13-05-2010** and open on **14-05-2010**
- 03 **The bidders who will provide following documents/information are eligible to participate as per SPPRA rule 2004.**
  - i Valid registration certificate of Pakistan Engineering Council, for the tender amount and relevant nature of work
  - ii Full name, permanent address, Telephone & Fax numbers, E-mail and the organizational structure.
  - iii Bio -Data of Technical Staff employed and to be made available for working on the project.
  - iv Details of works executed during the last five years i/c copy of certificate for the satisfactory completion of works by client.
  - v Documentary proof and ownership of available Machinery and T&P.
  - vi List scope and approximate cost of work and hand
- 04
  - i Finance stability certificate issued and scheduled bank
  - ii Affidavit in which the bidders undertakes the it is not involved in any litigation
  - iii Affidavit in which it should be undertaken that the information provided is true and correct
  - iv Affidavit that the bidder has not been black listed by any Government/semi Government /Autonomous body
  - v Registration (NTN Certificate) from Income Tax Department including CNIC
- 05 The earnest money specified would be pledged in the name of Executive Engineer Public Health Engg: Division Ghotki @ Mirpur Mathelo in the shape of call deposit from any schedule bank and must be attached with bid documents otherwise it will not be entertained.
- 06 If the firm/partner involved in partnership deed, than complete detailed/instructions and power of attorney will be submitted on affidavit by the proprietor
- 07 Conditional and Telegraph tenders will not be entertained
- 08 On the works below 2.50 Million the above condition No: 03 is not alive.

**(ABDUL RASHEED BHUTTO)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
GHOTKI @ MIRPUR MATHELO

**Copy Forwarded with Complements To:-**

- 01 The Director Information & Advertisement Government of Sindh Block No: 96 Sindh Secretariat Karachi for information and insertion of the above NIT @ about three leading Newspapers i.e (Sindhi, Urdu & English) for wide publicity.
- 02 The Chief Engineer Public Health Engg: Department Govt: of Sindh Hyderabad for kind information.
- 03 The Secretary Government of Sindh Information Technology Department Government of Sindh Karachi 1<sup>st</sup> Floor Sindh Secretariat No: 06 Karachi for information
- 04 Superintending Engineer Public Health Engg: Circle Sukkur for information
- 05 Assistant Engineer all under Public Health Engg: Division Ghotki @ Mirpur Mathelo for information
- 06 Copy to notice board

**(ABDUL RASHEED BHUTTO)**

DSCA) 59  
19-4-10  
with letter 655  
19-4-10  
PS-rc-sect-IT  
IN WARD  
D: S. IT Dep  
ENR. 223  
19/4/10