

**REGIONAL FOOD DIRECTORATE MIRPURKHAS REGION.**

No. FP-Tender (Gen) 2009-10 / MPS / 2010 / 114

Dated: 6 -02-2010

**ANNUAL TENDER NOTICE.**

In continuation of this office Tender Notice No. FP-Tender (Gen.) 2009-10 / MPS / 3 dated: 02-01-2010, published in Daily "Kawish" and Express dated: 05-01-2010 and Daily Ibrat dated: 06-01-2010, and corrigendum No. FP-Tender(Gen) 2009-10 / MPS / 2010 / 97 dated: 29-01-2010 published in Daily Kawish dated: 03-02-2010 may be read as under.

**CORRIGENDUM**

The Tender for transportation of wheat as invited for opening on 01-02-2010 and was postponed till further date, now invited on 13-02-2010 and will be opened on same date.

Other contents of Tender Notice will remain unchanged.

**DEPUTY DIRECTOR FOOD  
MIRPURKHAS**

**COPY FWCS TO:-**

1. The Director Information (Advertisement) Public Relation Department, Karachi. Seven copies are sent herewith, with a request to kindly get published this notice in the popular and leading news papers of Sindh as per policy preferably in **Dawn, Jang, Kawish & Ibrat** once only. This may kindly be got done immediately.
2. The Secretary Information Technology of Government of Sindh, Karachi Sindh Secretariat Block No. 95-96 Assembly Building Karachi for information with a request to kindly place the above Corrigendum on the website of Government of Sindh [www.Sindh.govt.pak](http://www.Sindh.govt.pak) and also Food Department [www.food.sindh.gov.pak](http://www.food.sindh.gov.pak) immediately which will remain on the website till closing of the date of notice.
3. The Director (A & F) government of Sindh, Sindh Public Procurement Regulatory Authority Planning & Development Department Karachi for information.
4. The Director Food Sindh Karachi for information.
5. The Senior Accounts Officer Food Sindh Karachi for information.
6. The Budget & Accounts Officer Food Karachi for information.
7. The Deputy Director Food Karachi / Sukkur / Hyderabad & Larkana for information.
8. The District Food Controller Sanghar Mirpurkhas and Tharparkar.
9. For Notice Board.

**DEPUTY DIRECTOR FOOD  
MIRPURKHAS**

DS(A) 5087  
10.2-10

IN WARD  
04 IT Dept  
5087 Dt. 10/2/2010

Secy I.N. Dy. No. 4798  
10-02-10  
DS-TO-secy I-N

DG.

DS (A) / 10/2  
GM (Food) / 10/2

6/02/2010