

REGIONAL DIRECTORATE OF FOOD KARACHI REGION KARACHI

NO: A/C (F-I) Annual Tender/2010-11/2010

Dated: 25th March 2010

CORRIGENDUM

In pursuance of Food Department directives contained in the letter No: BA-III/Food/TPT:PVT:/2009-10 dated 22-03-2010 and even number dated 25-03-2010, the Annual Tender for transportation of Wheat from various Districts of Hyderabad, Sukkur, Larkana, Mirpurkhas Regions and PRC Bolhari to Landhi Godowns/PRCs of Karachi with related labour works viz: Loading / Un-loading, Collection of grains, Fumigation and Labour works at Landhi Godowns for the period ending 28.02.2011, invited on 26-03-2010 under this office Tender Notice bearing No: A/C (F-I) Annual Tender/2010-11/2010 dated 09-03-2010, will be entertained as under:-

1. The Tender Forms and details of works / services can be obtained up to 14-04-2010 during office hours.
2. The date of submission of the Tender will be as on 15-04-2010 at 2.00 p.m. which will be opened on the same date at 2.30 p.m.

The other terms and conditions will remain same as already specified in the Tender Notice.

**DEPUTY DIRECTOR FOOD
KARACHI REGION**

Copy to:-

1. The Director Information (Advertisement) Information Department Karachi along with seven copies of the corrigendum for Publication in the Daily news papers, once only.
2. The Secretary IT Government of Sindh Karachi for information with a request to kindly order to place the above corrigendum on the website of Government of Sindh (www.sindh.gov.pk) the Food Department website www.Food.GOS.Pk/Portal and also on SPPRA Website www.pprasindh.gov.pk , immediately which will remain on website till the closing date of the notice.
3. The Director Food Sindh, Karachi for favour of information.
4. The Section Officer (Wheat) Government of Sindh Food Department Karachi.
5. The Budget and Accounts Officer, Food Department, Karachi with reference to his letter No: BA-III/Food/TPT:PVT:/2009-10 dated 22-03-2010 and even number dated 25-03-2010
6. The Deputy Director Food Hyderabad, Sukkur, Larkana and Mirpurkhas Regions for information.
7. Notice Board.

**DEPUTY DIRECTOR FOOD
KARACHI REGION**

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Dy. No. 26-03-10
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*IN WARD
Dy. IT Dept.
D/No. 1437 .. Dt. 26/3/2010*

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