



# SINDH BOARD OF TECHNICAL EDUCATION

ST-22, BLOCK-6, GULSHAN-E-IQBAL, UNIVERSITY ROAD, KARACHI

www.sbte.edu.pk ☎: 99243355 99243329 – 30 FAX 99244166

NO.SBTE/STORES/2011- 1906

Dated: 17/10/11

## COST OF TENDER FORM RS.200/- (NON REFUNDABLE)

### FOR SALE OF

1. OLD & BROKEN FURNITURE (IRON & WOODEN).
2. SCRAP & OBSOLETE MACHENIRY AND EQUIPMENT.

### SCHEDULE FOR INVITATION OF TENDER

- |   |   |
|---|---|
| 1. Date & Time Receipt of Tender        | 1 <sup>st</sup> November, 2011 at 1:00 PM   |
| 2. Date & Time of opening of the Tender | 1 <sup>st</sup> November, 2011 at 2:30 P.M. |
| 3. Validity of Offer                    | 30 Days from the date opening of tender.    |

### LIST OF ITEMS

| S.NO. | ITEMS                                  | QTY.          | Amount                  |
|-------|--|---------------|-------------------------|
| 1.    | Old & Broken Furniture (Iron & Wooden) | List Attached | Rs. _____<br>(Lump sum) |
| 2.    | Scrap & Obsolete Machinery & Equipment |               |                         |

SINGANTURE OF TENDERER \_\_\_\_\_

DESIGNATION \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

OFFICIAL SEAL \_\_\_\_\_

Contd...P/2



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01. NAME OF FIRM WITH COMPLETE ADDRESS \_\_\_\_\_  
\_\_\_\_\_
02. PHONE NO \_\_\_\_\_ CELL PHONE No. \_\_\_\_\_
03. DATE OF ESTABLISHMENT \_\_\_\_\_
02. NATIONAL TAX NUMBER \_\_\_\_\_  
& SALES TAX CERTIFICATE (ATTACHED)
05. NAME OF BANKERS \_\_\_\_\_
06. N.I.C No. \_\_\_\_\_

## TERMS & CONDITIONS

1. The Tenderers shall quote their firm and final rates (both in figures and words) and also mention their Registration Number with Income Tax Department.
2. Bidders shall bid for all items and quantity on lump sum basis and not for each items separately.
3. Tender should be accompanied by Security Deposit @ 5% of bid value.
4. Tenders should be properly sealed with the Wax.
5. Representative of the firms are required to produce Authority letter of their respective firm attending the opening of tenders.
6. The decision of the Chairman, Sindh Board of Technical Education shall tenders shall be final and binding in all respect.
7. Income tax will be deducted at source as per rules.
8. The Chairman reserves the right to accept any or/ reject any or all the tenders without assigning any reason thereof.
9. Incase of failure of the successful bidder to lift the material within (07) seven days of the acceptance of offer, Security Deposit will be forfeited.

| SR.No. | NAME OF ITEMS  | QUANTITY | REMARKS |
|--------|--|----------|---------|
| 01.    | Typing Machine (FACIT)   | 04 Nos.  |         |
| 02.    | Electronic Typing Machine (FACIT)  | 01 No.   |         |
| 03.    | C.P.U (P-2)  | 04 Nos.  |         |
| 04.    | Monitor Philip = 3 Nos.<br>Proview = 1 No.                                 | 04 Nos.  |         |
| 05.    | Key-Board  | 06 Nos.  |         |
| 06.    | Mouse  | 02 Nos.  |         |
| 07.    | Printer old (LQ1170)   | 03 Nos.  |         |
| 08.    | Scanner old (Model-4800)   | 01 No.   |         |
| 09.    | Iron Almarh (34" x 18") 3 Nos.<br>(46" x 16") 2 Nos.                       | 05 Nos.  |         |
| 10.    | Chair (Wooden)   | 45 Nos.  |         |
| 11.    | Table (Wooden) 3' x 66" = 1 No.<br>29" x 4' = 7 Nos.                       | 08 Nos.  |         |
| 12.    | Chair (Computer)   | 04 Nos.  |         |
| 13.    | Chair (Revolving)  | 01 No.   |         |
| 14.    | Side Rack / Table Wooden (2 x 3.3)   | 03 Nos.  |         |
| 15.    | Cabinet (Iron) 2' x 4.6'   | 07 Nos.  |         |
| 16.    | Rack (Iron)  | 07 Nos.  |         |
| 17.    | Table (Iron) 3' x 4'   | 01 No.   |         |
| 18.    | Carpet Size: 10' x 12'.  | 01 No.   |         |
| 19.    | Window A.C.  | 02 Nos.  |         |
| 20.    | Tyres  | 12 Nos.  |         |
| 21.    | Electrical Iron Tube-Light Box. (4'x1')                                    | 19 Nos.  |         |
| 22.    | Electrical, Iron Rod, G.I. Pipe & Other Scrape material. (G.I. PIPE = 50') |          |         |



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NO.SBTE/STORES/2011-

Dated: October, 2011

## TENDER NOTICE FOR SALE OF OLD & BROKEN FURNITURE (IRON & WOODEN) AND SCRAP & OBSOLETE MACHINERY AND EQUIPMENT.

Sealed quotations on prescribed forms are invited for the sale of Old & Broken Furniture (Iron & Wooden) and Scrap & Obsolete Machinery and Equipment "As is where is basis" as detailed below:-

| S. # | Description                               | Qty.          | Tender Document Submission Date & Time | Tender Opening Date & Time   | Cost of Tender Form         | Security Deposit           |
|------|---|---------------|--|------------------------------|-----------------------------|----------------------------|
| 1.   | Old & Broken Furniture (Iron & Wooden)    | List attached | Upto 01-11-2011 at 1:00 P.M.           | Upto 01-11-2011 at 2:30 P.M. | Rs.200/-<br>Non-Refundable) | 50% of the total bid value |
| 2.   | Scrap & Obsolete Machinery and Equipment. |               |  |                              |                             |                            |

- Tender documents containing general conditions etc. can be had from the office of the Assistant Secretary (General) Room# 208-B at first floor of the Main Building of the Board from 9:00 A.M to 2:00 P.M from Monday to Saturday on submission of the Bank Challan of prescribed cost of tender document Rs.200/- (Non refundable) deposited with M/s ASKARI BANK LIMITED, SUB BRANCH, S.B.T.E Karachi in Account No.0094-01-038-0001-6 or on in shape of pay order in favour of Secretary, Sindh Board of Technical Education, Karachi.
- The bids alongwith Security Deposit @ 5% of the bid value in the shape of Pay order drawn in favour of this Board may be dropped in the tender box placed in the office of the Secretary of the Board on above mentioned date & time. In case of holiday, the bids will be opened on the next working day.
- Tenders will be opened in the presence of the bidders, who may care to attend. Conditional/ incomplete tenders will not be considered.
- The material can be inspected at our office, ST-22, Block-6, Gulshan-e-Iqbal, Main University Road, Karachi between 18-10-2011 to 30-10-2011 (Excluding Sundays) from 10:00 A.M. to 2:00 P.M.
- Other terms and conditions are as per tender document.

-Sd/-  
SECRETARY