



GOVERNMENT OF SINDH  
PROGRAM MANAGEMENT UNIT  
ACCELERATED ACTION PLAN (AAP) FOR  
REDUCTION OF STUNTING MALNUTRITION IN SINDH  
(FISHERIES SECTOR), KARACHI.  
BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS  
ROAD, KARACHI.



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NO: PC/AAP/NIT FS/ 46-47 /2022.

Dated: 9/3/2022.

### NOTICE INVITING TENDER

Sealed bids for the following items are invited for the current fiscal year (2021-22) on prescribed bidding documents from firms/ companies/ suppliers/ sole distributors.

| Tender No. | Particulars                                                               | Tender Fee. |
|------------|---------------------------------------------------------------------------|-------------|
| 1.         | <i>Labeo rohita</i> (Rahu), not less than 4 inches.                       | Rs. 2,000/- |
| 2.         | <i>Cirrhinus mirgala</i> (Morakhi), not less than 4 inches.               | Rs. 2,000/- |
| 3.         | <i>Catla catla</i> (Thaila), not less than 3 inches.                      | Rs. 2,000/- |
| 4.         | <i>Hypophthalmichthys molitrix</i> (Silver carp), not less than 4 inches. | Rs. 2,000/- |

- The interested firms/ companies/ suppliers/ sole distributors can purchase a complete set of bidding documents from the Program Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sindh) Karachi, on submission of a written application with non-refundable fee in shape of Call Deposit/ Pay Order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi.
- The firms/ companies/ suppliers/ sole distributors must have valid registration with Income Tax, General Sales Tax (FBR).
- The firms/ companies/ suppliers/ sole distributors must furnish a security of 5 % of bid offered in shape of Demand Draft/ Call Deposit/ Pay Order in favor of **Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.**
- The bidding method will be **Single stage – One Envelope Procedure**. The firms/ companies/ suppliers/ sole distributors shall prepare one envelope containing **TECHNICAL AND FINANCIAL PROPOSALS**.
- The Procuring Agency reserves the right to reject all or any bid subject to the relevant provisions of SPPRA rules 2010 (amended time to time).
- The rates must be quoted inclusive of all Government taxes wherever applicable as per rules.
- Taxes/ Liabilities shall be deducted as per Government policy.
- Black listed Firms/ Defaulter Companies/ Suppliers/ Distributors are not entitled to participate in bidding process.
- The Bids must be in Pakistani Rupees/ Currency.
- The Procuring Agency reserve the right to cancel the bidding process at any time prior to the acceptance of a bid or proposal.
- Supply Order will be issued as per release of funds by the Finance Department.

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13. The fish seed will be stocked in public water areas of Sindh and demo fish ponds except Manchar Lake, Jamshoro.
14. The supply shall be completed within time as mentioned in the schedule of requirement.
15. In case government announces any public holiday than the tenders will be opened on the next working day.
16. A complete set of bidding document can be purchased and submitted as per following schedule.

|                                             |                                                                                                                                                     |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Tender issuance date:                       | From the date of publication.                                                                                                                       |
| Last date of issuance of tender:            | 31.03.2022 during the office hours.                                                                                                                 |
| Last date of tender submission:             | 01.04.2022 before 11:00 am.                                                                                                                         |
| Opening of Technical & Financial Proposals: | 01.04.2022 on 11:30 am.                                                                                                                             |
| Place of issuance of Bidding Documents:     | <b><i>Program Management Unit (PMU), C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road Karachi, Phone: 022-9240019 (Camp office Hyderabad).</i></b> |
| Place of submission and opening of tender:  | <b><i>Program Management Unit (PMU), C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road Karachi, Phone: 022-9240019 (Camp office Hyderabad).</i></b> |

  
**(DR. MIR ALLAH DAD TALPUR, PH.D.)**  
**PROGRAM COORDINATOR**