



OFFICE OF THE EXECUTIVE ENGINEER HIGHWAYS DIVISION LARKANO

NO: TC/G-55/ 871 / OF 2021,

LARKANO DATED 30-12-2021.

SEALED NOTICE INVITED TENDERS.

01. Sealed Tenders are invited as per SPPRA Rules 2010, (Amended upto-date) from the interest persons/contractors/companies/Firms on standard Bidding Documents (SBDs) for procurement of the Works.

S.No:	Name of Scheme	Estimated Cost (in Million)	5% Bid Security (in Rupees) CD-R Only	Tender Fee	Specialized Code (s)	Contractor's Category	Completion period
1	Rehabilitation/Construction of Roads of Larkano City (Various Streets/Additional Roads).	251.000	12,550,000/-	5,000/-	CE-01, CE-02, CE-09 & CE-10 for year 2022.	C-3	24 Months

PROGRAMME FOR ISSUE/RECEIPT AND OPENING OF TENDERS

S.#	PARTICULARS	1st Attempt	2nd Attempt (in case of un-responded tender)
1	Last date of receipt of application and issuance of tenders after publication of the NIT in newspaper upto 10:00 A.M.	24-01-2022	10-02-2022
2	Tenders will be received at 11:00 A.M and open on the same day at 12:00 Noon.	24-01-2022	10-02-2022

02. Eligibility /Mandatory.

- i). Valid Registration Certificate upto June 2022 and onwards with Pakistan Engineering Council in relevant category and specialized codes as mentioned against work.
- ii). At least 2 works having same specifications and nature each having equal or more quantum (in terms of quantities) completed during past three years duly supported with completion certificates and SPPRA ID's showing Bid evaluation reports.
- iii). Bio data of Engineering and Technical staff working with the firm.
- iv). Annual turnover at-least twice per annum, to the estimated cost of the work applied, in last 3 years (turnover will be evaluated from annual returns and Audit Reports).
- v). Annual audited reports of last three years from (ICAP) registered audit firm. Audit report issued from not (ICAP) registered audit firms will not be accepted.
- vi). List of Machinery and equipment available with documentary evidence of its ownership/rented.
- vii). Documentary evidence showing the contractor / firm owns/ rented an Asphalt Plant along with its related machinery such as Tandem, PTR and Paver machine.
- viii). Certificate of Bank showing credit worthiness of at-least 15% of the estimated cost of work along with Bank Statement. Bank statement must be provided separately for each year starting from 1st July to 30th June for last three years and recent bank certificate must be attached showing available balance.
- ix). Registration with Income Tax Department (NTN certificates) with activate status with Federal Board of Revenue.
- x). Annual Income Tax returns of last three years.
- xi). Registration Certificate of Sindh Revenue Board Government of Sindh (SRB) certificate (with Active Status).
- xii). Each page of the technical proposal must be numbered and attested by the owner of firm/company alongwith its stamp.

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03. **Method of Procurement (Single Stage two envelopes) Must contain 02 separate sealed envelopes for technical & financial otherwise such tender will not be entertained.**
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04. **Bidding / Tender Documents.**

- i). Contract documents and other terms and conditions can be seen and issued from office of the undersigned on payment of tender fees shown against work or can be downloaded from the official website of SPPRA i.e "ppms.ppr.sindh.gov.pk". The bid security mentioned above in the shape of call deposit only from any scheduled bank of Pakistan in favour of the Executive Engineer, Highway Division Larkano showing on account of (Name of firm) should be attached with the Technical Bid / Tenders, otherwise such tenders will not be entertained.
- ii). Manner of Bid Security other than CD-R will not be accepted.
- iii). Evaluation Criteria, sub-criteria, for the evaluation of Full Technical Proposals is based on Yes / No OR Pass / Fail; a bidder fails to obtain Yes or pass in any sub-criteria then he / it shall not be qualified.
- iv). The tender will be opened in presence of the Procurement Committee / participating contractors / firms and their authorized representatives, who may wish to be present.
- v). Bid shall comprise Single Package containing two separate envelopes. Each envelop shall contain separate **Financial Proposal** and **Technical Proposal**.
- vi). **TECHNICAL PROPOSAL** opened, shall be evaluated for technical qualification of the firms. Financial bids / proposals of the technically qualified firms shall be opened on the date and time that will be communicated in writing to all the qualified contractors / firms in advance. Financial bids / proposals shall be returned unopened to respective bidders in case technically bidding document (s) found non-response or rejected.
- vii). The CD-R's of the technically responsive bidders but rejected due to higher rate will be returned back after the issuance of work order to the successful bidder.
- viii). In case of any member of procurement committee happens to be out of Head Quarter on the date of opening or Government announce Public Holiday of date of opening then bids will be submitted and opened on next working day on same schedule.
- ix). Joint Venture will not be allowed.
- x). Fresh affidavit with effect that all the documents / particulars / machinery information furnished are true and correct. In case of Bogus / Tempered or false information / certificates provided by the company / firm shall be liable to be black listed at any stage.
- xi). Details of owner along with CNIC on Fresh Judicial Stamp paper, a representative should have authority on Judicial Stamp Paper from owner.
- xii). In case of Firm, giving full particulars of Directors / Proprietors or other connected information along with Power of Attorney. In case of being sole proprietors such undertaking on Affidavit be furnished.
- xiii). Undertaking on fresh stamp paper that firm is not involved in any kind of litigation with, any departmental rift, abandoned or unnecessary delay in completion of any work awarded to him.
- xiv). Fresh affidavit to this effect that the Firm / Contractor have not been black listed previously by any executing agency.
- xv). The Tenders should be submitted along with the above required documentation / Information. If any of such required documents / information lacking than the tender will not be considered by the procurement committee and no excuse will be entertained.

❖ **Place of submission, inquiries and opening will be at following place & contact**

- **Address** : Office of the undersigned situated near Circuit House Road Larkano.
- **Telephone No.** : 074-9410775.
- **Email Address** : xenhighwaydivisionlarkano@gmail.com

❖ **Terms & Conditions**

- a). Under following conditions bid will be rejected:-
 - i). No conditional electronic and telegraphic bids / Tenders shall be accepted.
 - ii). Bids not accompanied by bid security of required amount and form.
 - iii). Bids received after specified date and time.
- b). **Bid Validity period 90 days.**
- c). The procurement authority reserves the right to reject any or all the tenders / bids as per SPPRA Rules 2010 (Amended 2019-20).

Note:- On the day of opening strictly follow the SOP's issued by the Government regarding COVID-19.

EXECUTIVE ENGINEER
HIGHWAY DIVISION LARKANO

Copy forwarded with compliments to the:-

- ❖ Secretary I.T. Department Govt: of Sindh, Sindh Secretariat Building No:6 1st floor Karachi.
- ❖ Director (C.B) Sindh Public Procurement Regulatory Authority Government of Sindh Block 8-A, Sindh Secretariat 4-B Court road Karachi for favour of information.
- ❖ Director Information Public Relation Department (Advertisement) along with spare copies of advertisement for publication in leading news papers.
- ❖ Chief Engineer, Highways Department, Government of Sindh Sukkur
- ❖ Deputy Commissioner Larkano for favour of information.
- ❖ Superintending Engineer Works & Services Larkano. He is requested to kindly accord necessary approval of the N.I.T.
- ❖ Assistant Engineers Highway Sub-Divisions Ratodero/Larkana & Dokri for information and immediately they are requested to submit the estimate and schedule "**B**" of the work's immediately for taken further necessary action.
- ❖ Divisional Head Draftsman/Head Clerk for information.
- ❖ Copy for NOTICE BOARD.

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