



**GOVERNMENT OF SINDH  
PLANNING & DEVELOPMENT DEPARTMENT**

**NOTIFICATION**

**NO:SO(ADMN.I)(P&D)12(97)/2012:** In pursuance of decision taken in the 4<sup>th</sup> Meeting of Steering Committee, Union Council Based Poverty Reduction Program (UCBPRP), P&D Department held on 26<sup>th</sup> September, 2017, the Government of Sindh is pleased to constitute an Executive Committee with the following composition and TORs:-

1.	Secretary (Planning), Planning & Development Department	Chairperson
2.	Member (Dev), P&D.	Member
3.	Program Coordinator, UCBPRP.	Member
4.	Representative of Finance Department (Not below the rank of Additional Secretary (BS-19).	Member
5.	Director Defunct Community Development Program.	Member /Secretary
6.	Any other Co-opted Member	

**TERMS OF REFERENCE**

1. To oversee PMU-UCBPRP in monitoring 25 ongoing projects of defunct Community Development Program.
2. To approve revision of ongoing 25 projects in order to complete these projects by June, 2018.
3. To look-after the technical and financial issues of projects through meetings.
4. It shall have the power for approval of re-appropriation and restoration of deduction against exceeded amount in any head except the salary.
5. To guide PMU-UCBPRP in carrying out impact assessment of program after its closure and preparation of PC-IV.
6. To help & guide modus operandi for the recovery in case of fraud/failure to complete the task or any other such situation.

-MUHAMMAD WASEEM-  
CHAIRMAN  
P & D BOARD, SINDH

**NO: SO(ADMN-I)(P&D)12(97)2012:** Karachi, dated the 28<sup>th</sup> September, 2017

A copy is forwarded for information and necessary action to:-

1. The Administrative Secretary (all), Government of Sindh. *Information Technology Dept.*
2. The Chairman / Members of Executive Committee (all).
3. The Program Coordinator, Union Council Based Poverty Reduction Program, UCBPRP.
4. The Deputy Secretary (Staff) to Chief Secretary.
5. PS to Chairman, P&D Board.
6. PS to Secretary (Planning), P&D.
7. CSOs concerned.
8. Directors SGRRP, UCBPRP (all).

(IMRAN SIBTAIN)

SECTION OFFICER (ADMN.I)  
TEL 021-99211926

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Dated 3-10-17

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