



GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION &
COORDINATION DEPARTMENT
(REGULATION WING)

Karachi, dated the 20th October, 2016

SAY NO TO CORRUPTION

NOTIFICATION

No.SORI(S&GAD)2-4/2016^(Education) :- In pursuance of the provisions of clause (3) of Article 139 of the Constitution of the Islamic Republic of Pakistan, 1973, the Government of Sindh are pleased to make the following amendments in the Sindh Government Rules of Business, 1986 :-

AMENDMENTS

1. In Schedule-I

a) in Serial No. 5 (**College Education Department**), the following entries in columns 3 and 4 shall be deleted :-

- | | |
|---|---|
| "(ii) Directorate of Technical Education/
Sindh Technical Education and
Vocational Training Authority | (ii) Managing Director, Sindh Technical
Education and Vocational Training
Authority |
| (v) Charter Inspection and Evaluation
Committee | (v) Chairman, Charter Inspection and
Evaluation Committee"; |

b) in Serial No.37-A (**Universities & Boards Department**), the following entries in columns 3 and 4 shall be inserted :-

- | | |
|---|--|
| "(i) Sindh Technical Education and
Vocational Training Authority | (i) Managing Director, Sindh Technical
and Vocational Training Authority; |
| (iii) Sindh Higher Education Commission | (iii) Chairman, Sindh Higher Education
Commission"; |

2. In Schedule-II -

i. under the heading "**College Education Department**", the following entries shall be deleted :-

- "iii. University education excluding universities attached to other administrative departments i.e. Health, Livestock and Agriculture.
- xv. Polytechnic and Vocational Schools.
- xvii. Grant of charter to award degrees in both public and Private sector".

DSACO-452
dt 24/10/16

14/5
S.T. Dy. No. 10-2016
14/5

MUSADDIQUE MEMOR
Section Officer (Reg-1)
& Coordination Administration
Government of Sindh

Page 1

[Handwritten signature]

24/10/16
S.O/S
H. upland
25/10
H. W. H. Porter

ii. under the heading "Chief Minister's Secretariat", the following entry shall be deleted :-

"10. Sindh Higher Education Commission, through the Chief Secretary Sindh";

iii. under the heading, "Universities & Boards Department", the following entries shall be inserted :-

- a) "Matters relating to Sindh Technical and Vocational Training Authority (STEVTA).
- c) Matters related to Sindh Higher Education Commission.
- d) Matters related to the Universities and Boards".

MUHAMMAD SIDDIQUE MEMON
P.A.S.

CHIEF SECRETARY SINDH

Karachi, dated 20th October, 2016

No. SORI(SGA&CD)2-4/2016 (Education)

A copy is forwarded to the Superintendent, Sindh Government Printing Press, Karachi with a request to publish the same in the next issue of the Sindh Government Gazette and supply 300 copies thereof to this Department.

Ypdp.
20.10.16

(MUSADDIQUE MEMON)

SECTION OFFICER (REGULATION-I)

A copy is forwarded for information and necessary action to:-

- 1 The Additional Chief Secretary (Dev.), Planning & Development Department, GoS, Karachi.
- 2 The Senior Member, Board of Revenue, Sindh, Hyderabad.
- 3 The Principal Secretary to Governor Sindh.
- 4 The Principal Secretary to Chief Minister, Sindh.
- 5 The Registrar, High Court of Sindh, Karachi.
- ✓ 6 The Administrative Secretaries (All) Government of Sindh.
- 7 The Chairman, Enquiries & Anti-Corruption Establishment, SGA&CD, Government of Sindh.
- 8 The Chairman, Chief Minister's Inspection Team, Karachi.
- 9 The Chairman, Sindh Revenue Board, Karachi.
- 10 The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
- 11 The Accountant General Sindh, Karachi.
- 12 The Secretary to Provincial Ombudsman, Sindh, Karachi.
- 13 The Divisional Commissioners/Deputy Commissioners (All in Sindh).
- 14 The Secretary Provincial Assembly Secretariat, Karachi.
- 15 The Director General, Sindh Civil Services Academy, Karachi.
- 16 The Registrar, Sindh Service Tribunal, Karachi.
- 17 The Secretary, Sindh Public Service Commission, Hyderabad.
- 18 The Deputy Secretary (Staff) to Chief Secretary, Sindh.
- 19 All Officers in SGA&CD/Private Secretary to Chief Secretary, Sindh.

*Information Science &
Technology Deptt.*

Ypdp.
20.10.16

(MUSADDIQUE MEMON)

SECTION OFFICER (REGULATION-I)