



**NOTICE OF MEETING.**  
**BY FAX.**

No. L-II-7-67/2014-I  
GOVERNMENT OF SINDH  
LABOUR & HUMAN RESOURCES  
DEPARTMENT

Karachi dated the 08<sup>th</sup> October, 2015

To,

1. The Secretary,  
Health Department,  
Government of Sindh, Karachi.
2. The Secretary,  
Industries & Commerce Department,  
Government of Sindh, Karachi.
3. The Secretary,  
Mines & Mineral Development,  
Government of Sindh, Karachi.
4. The Director General, Sindh Environmental Protection Agency.
5. The Director General, Sindh Bureau of Statistics, Govt. of Sindh, Karachi.

SUBJECT: MEETING NOTICE IN RESPECT OF SILICOSIS DISEASE.-  
IMPLEMENTATION OF ORDERS OF HON'BLE SUPREME COURT OF  
PAKISTAN PASSED IN HRC NO.16143-P/2014

I am directed to refer to the subject noted above and to state that a High level Committee has been constituted vide SGA&CD's Notification No. SO(C-IV)SGA&CD/4-29/15 dated 01-10-2015 to implement the orders of Hon'ble Supreme Court of Pakistan dated 14-07-2015 passed in HRC No. 16143-P/2014 with following terms of references (copy enclosed):

- i) To monitor & evaluate the implementation of enforcement of Labour related rights and protection at workplace.
- ii) To monitor occupational safety & health at all workplaces.
- iii) To monitor the survey for collection of requisite data by Sindh Bureau of Statistics.
- iv) To monitor the awareness campaign.
- v) To monitor the implementation plan of Sindh Environmental Protection Agency for dealing with Silicosis related risks.
- vi) The Committee shall review progress report on monthly basis.

17/10 AS/KD

PL. Atham

3/10

DDC/TJ

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13/10/15  
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12-10-15

(2)

2. The Secretary, Labour & HR Department has convened a meeting on Thursday, 15<sup>th</sup> October at 12:30 Noon in the Committee Room, 2<sup>nd</sup> Floor, Labour & HR Department, Tughlaque House, Karachi, to discuss the issue as per T.O.R.

3. You are, therefore, requested to kindly attend the meeting on the above given date, time and venue alongwith progress pertaining to your Department.

  
(MUHAMMAD YAMIN ANSARI)  
SECTION OFFICER (L-II)  
FOR SECRETARY TO GOVT. OF SINDH

C.c. to:-

1. The Focal Person to C.S. Sindh for Court Cases.
2. The Commissioner, SESSI, Karachi. All Members concerned.
3. The Secretary, Information Department, Govt. of Sindh, Karachi.
4. The Secretary, Information Technology Department, Govt. of Sindh, Karachi.
5. The Deputy Secretary (Staff) to Chief Secretary Sindh.
6. P.S. to Secretary Labour & HR Department Sindh.



GOVERNMENT OF SINDH  
SERVICES, GENERAL ADMINISTRATION  
AND CO-ORDINATION DEPARTMENT

**NOTIFICATION**

**NO:SO(C-IV)SGA&CD/4-29/15:** The Government of Sindh is pleased to constitute a High Level Committee to implement the orders of the Honourable Supreme Court of Pakistan dated 14-07-2015 passed in HRC No.16143-P/2014.

2. The composition & TORs of the committee are as under;

1. Secretary, Labour & Human Resources Department, Govt. of Sindh.	Convener
2. Secretary, Health Department, Government of Sindh.	Member
3. Secretary, Industries & Commerce Department, Government of Sindh.	Member
4. Secretary, Mines & Mineral Development Department, Government of Sindh.	Member
5. Director General, Sindh Environmental Protection Agency.	Member
6. Director General, Sindh Bureau of Statistics, Government of Sindh.	Member

**Terms of Reference:**

- To monitor & evaluate the implementation of enforcement of labour related rights and protection at workplace.
- To monitor occupational safety & health at all workplaces.
- To monitor the survey for collection of requisite data by Sindh Bureau of Statistics.
- To monitor the awareness campaign.
- To monitor the implementation plan of Sindh Environmental Protection Agency for dealing with Silicosis related risks.
- The Committee shall review progress report on monthly basis.

**CHIEF SECRETARY SINDH**  
Karachi, dated the 1<sup>st</sup> October, 2015.

**NO:SO(C-IV)SGA&CD/4-29/15:**

Copy is forwarded for information & necessary action to:-

- ✓ The Secretary, Law & Justice Commission of Pakistan, Supreme Court of Pakistan Building, Constitution Avenue, Islamabad.
- ✓ The Registrar, Supreme Court of Pakistan, Supreme Court Building, Islamabad.
- ✓ The Additional Chief Secretary (All), Government of Sindh, Karachi.
- ✓ The Secretary to Governor Sindh.
- ✓ The Secretary to Chief Minister Sindh.
- ✓ The Administrative Secretaries (all), Government of Sindh.
- ✓ The Focal Person to C.S. Sindh for Court Cases.
- ✓ The Additional Secretary (ICW/R&A), Wafaqi Mohtasib (Ombudsman's) Secretariat, Plot No.36, Constitution Avenue, Sector-G-5/1, Islamabad.
- ✓ The Additional Advocate General Sindh, Supreme Court Building, Islamabad.
- ✓ The Chairman / Members (all) of the Committee.
- ✓ The Commissioner, SESSI, Karachi.
- ✓ The Director Labour Sindh, Karachi.
- ✓ The Deputy Secretary (Staff) to Chief Secretary Sindh.
- ✓ The P.S. to Secretary (I&C), SGA&CD.
- Master file.

**(RIAZ ALI MALLO)**  
SECTION OFFICER (C-IV)

L-11-1220  
205-X-15

P.S. to Secretary (Labour & HRD)  
Inward No. 3597  
Date 02-10-15  
Inward No. 3  
Date

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2/10/15  
05/10/15

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