



MOST URGENT
REMINDER-III
TIME LIMIT CASE
BY FAX

NO: SO (C-II)/SGA&CD/1-226/2010 (Part-VI)
GOVERNMENT OF SINDH
*Services, General Administration &
 Coordination Department*
(I&C Wing)

Karachi, dated the May 03, 2016

To,

- The Additional Chief Secretary (Dev.), Planning & Development Department, Government of Sindh, Karachi.
- The Senior Member, Board of Revenue Sindh, Karachi.
- The Secretary to Government of Sindh (All) Information Science Department, Karachi.
- The Principal Secretary to Governor, Sindh, Governor Secretariat /House, Karachi.
- The Principal Secretary to Chief Minister, Sindh, Chief Minister's Secretariat/House, Karachi.
- The Commissioner (All in Sindh).

Subject: - PROVISION OF INFORMATION REGARDING QUOTA OF THE HANDICAPPED PEOPLE IN ALL THE PROVINCES.

Kindly refer to this department's letter of even number dated 11th February 2016, followed by two reminders, last one dated 30th March 2016, on the subject captioned above.

2. It is again request you to kindly expedite the action and furnish the details already sent to your office on prescribed format as under:

Total sanctioned strengths of department	Number of appointments made	Number of posts allocated for disabled	Details of disabled persons appointed with name, grade and Deptt. during last 5 years	Shortfalls with reasons
1	2	3	4	5

3. This should be assigned "Top Priority"

(Signature)
 3/5/2016
 (Hanif Muhammad Merchawala)
 Additional Secretary (I&C)

C.c. to: -

- ❖ The Section Officer (IPC), Ministry of Inter Provincial Coordination, Government of Pakistan, Islamabad
- ❖ The Deputy Secretary (Staff) to Chief Secretary Sindh Karachi.
- ❖ PS to Secretary (I&C), SGA&CD, Govt. of Sindh Karachi.
- ❖ Master File.

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(Handwritten signatures and dates)
 6/5/16
 Karachi