



GOVERNMENT OF SINDH
WORKS & SERVICES DEPARTMENT

Karachi, dated the _____ May, 2015

NOTIFICATION

No. E&A(W&S)3-9/91/2015: With the approval of competent authority, Procurement Committee in terms of Rule-7 of Sindh Public Procurement Rules-2010, is hereby constituted in the Office of Executive Engineer, Provincial Buildings Division No.III, Karachi, for following works for the scheme "Construction of New Annexe Buildings I & II for Additional Courts in the premises of Sindh High Court, Karachi, excluding procurement involving foreign exchange:-

- i) Complete Turnkey Solution for Computer Networking.
- ii) Complete Turnkey Solution for CCTV Cameras.
- iii) Complete Turnkey Solution for PABX System.

The composition of Procurement Committee is follows:-

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| I) Executive Engineer,
Provincial Buildings Division No.III,
Karachi. | Chairman |
| II) Executive Engineer,
DMC South, Karachi. | Member |
| III) Divisional Accounts Officer,
Provincial Buildings Division No.III,
Karachi. | Member |
| IV) Mr. M. Arif Khan,
Hardware Engineer,
I.T. Department. | Member |
| V) Mr. Sarmad Mahar,
Data Processing Officer,
I.T. Department. | Member |

2. The Functions & Responsibilities of the Committee, in term of Rule-7 & 8 of SPPRA-2010, shall be as under:

- a) Preparing of bidding documents.
- b) Carrying out Technical as well as Financial Evaluation of the bids.
- c) Preparing Evaluation report as provided in Rule-45;
- d) Making recommendation for the award of contract to the competent authority; and
- e) Perform any other function ancillary and incidental to the above.

No. E&A(W&S)3-9/91-2015

SECRETARY TO GOVT. OF SINDH

Karachi, dated the ^{18/1} May, 2015.

A copy is forwarded for information to:-

1. The Accountant General, Sindh, Karachi.
2. The Secretary I.T. Department, Government of Sindh, Karachi.
3. The Registrar, High Court of Sindh, Karachi.
4. The Managing Director, SPPRA, Karachi.
5. The Chief Engineer (Buildings), Hyderabad.
6. The Chairman / Members of the Committee.
7. PS to Secretary Works & Services Department.
8. PA to Additional Secretary (Tech), Works & Services Department.
9. Notification file.

SECTION OFFICER (GENERAL)
FOR SECRETARY TO GOVT. OF SINDH

(Signature)
18/05/15

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W.P