



**NOTIFICATION**

NO. SO(ADMN-I)/P&D/12(97)/2014: The Government of Sindh with Technical Support from EU under its EU SUCCESS Program aims at drafting formulating Poverty Reduction Strategy for Sindh, which is to be overseen by Strategy and Policy Dialogue Committee, which is notified as under :-

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|---|----------|
| i. Additional Chief Secretary (Dev), GOS  | Chairman |
| ii. Secretary, Education & Literacy Deptt. GOS  | Member   |
| iii. Secretary, Agriculture Department, GOS   | Member   |
| iv. Secretary, Women Development Deptt. GOS   | Member   |
| v. Chief Economist, P&D Department, GOS   | Member   |
| vi. Representative of PILER (Civil Society Organization)                                  | Member   |
| vii. Mr. Haris Gazdar, Researcher, Karachi  | Member   |
| viii. Representative of TRDP, Mithi, Tharparkar<br>(Rural support Program)                | Member   |
| ix. Mr. Ghulam Murtaza Talpur, Policy Advisor,<br>Oxfarm Pakistan, Islamabad / Hyderabad. | Member   |

Following are the TORs of the Committee :-

- Committee will steer the dialogue process.
- Assistant / Facilitation in formulation of Poverty Reduction Strategy for Sindh.
- Review, finalize and submit strategy document for approval of Competent Authority.

**MUHAMMAD WASEEM**  
**ADDITIONAL CHIEF SECRETARY (DEV)**

NO. SO(ADMN-I)/P&D/12(97)/2014:

Karachi dated 6<sup>th</sup> February, 2015

A copy is forwarded for information and necessary action to :-

1. The Secretary to Governor Sindh, Karachi
2. The Secretary to Chief Minister Sindh, Karachi
3. The Additional Chief Secretary (Dev.), P&D Department, Govt. of Sindh, Karachi
4. All Administrative Secretaries, Government of Sindh, (*Inf. Science & Tech.*)
5. Acting Head of Cooperation, EU delegation to Pakistan, Islamabad.
6. The Secretary, Education & Literacy Department, Govt. of Sindh, Karachi.
7. The Secretary, Agriculture Department, Govt. of Sindh, Karachi.
8. The Secretary, Women Development Department, Govt. of Sindh, Karachi.
9. The Chief Economist, P&D Department, Govt. of Sindh, Karachi.
10. Members of the Committee.

*(IMRAN SIBTAIN)*  
SECTION OFFICER (ADMN-I)  
PH: 021-99211926

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