



**GOVERNMENT OF SINDH  
FOOD DEPARTMENT**

**NOTIFICATION.**

NO.SO(G)Food(6-39)/2013-14(Bulk Storage) : In pursuance of Rules 7 & 8 of Sindh Public Procurement Rules-2010 (as Amended 2013), the Government of Sindh has been pleased to constitute the Procurement Committee, in respect of Tender acquiring Grain storage facilities on leasing basis in three districts of Sindh as per following composition.

- |  |          |
|--|----------|
| 1. Director Food, Sindh.                                 | Chairman |
| 2. Addl: Director Food (Finance & Accounts) Sindh.       | Member   |
| 3. Respective Deputy Director Food of the Region         | Member   |
| 4. Rep: of Finance Department (not below BS-18 officer)  | Member   |
| 5. Rep: of P&D Department (not below BS-18 officer)      | Member   |
| 6. Rep: of Works & S Department(not below BS-18 officer) | Member   |
| 7. Section Officer (Wheat) Food Department.              | Member   |

**TERMS OF REFERENCES:**

2. The Committee will act as per relevant provisions of the Sindh Public Procurement Rules 2010 (as Amended 2013) for the bidding process for public procurement and the recommendations of the Committee should be furnished to the Competent Authority for its approval.
3. All the previous Notifications regarding constituion of Procurement Committees issued earlier are hereby cancelled/withdrawn.

**SECRETARY FOOD  
Government of Sindh**

**NO.SO(G)Food(6-39)/2013-14(Bulk Storage) Karachi dated the 4<sup>th</sup> Feb:2015.**

Copy to:-

1. The Accountant General Sindh, Karachi.
2. The Additional Chief Scretary (P&D) Govt. of Sindh Karachi.
3. The Secretary, Finance Department Govt. of Sindh Karachi.
4. The Secretary, Works & Services Department Govt. of Sindh Karachi.
5. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
6. The Director Food, Sindh, Karachi
7. The Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
8. The Additional Director Food (Finance & Accounts), Sindh, Karachi.
9. The Section Officer \_\_\_\_\_ (All) Food Department.
10. The Deputy Director Food Karachi /Hyderabad/Mirpurkhas/Sukkur/Larkana
11. The Superintendent Sindh Government Printing Press, Karachi with the request to publish the Notification in the next issue of Gazette.
12. P.S to Secretary Information & Technology Department, Govt. of Sindh, Karachi.
13. P.S to Secretary Food Department, Govt. of Sindh, Karachi.

**Section Officer (General)**

16/02/15

N. Postar

16/02/15

847  
15  
06.02.15