



GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION &
COORDINATION DEPARTMENT

Karachi, dated the 5th December, 2018.

NOTIFICATION

NO:SO(C-IV)SGA&CD/4-4/18 The Government of Sindh is pleased to constitute a committee to organize "Sindh Livestock and Fisheries Expo-2019" with the following composition and term of references (ToRs):-

1	Minister for Livestock and Fisheries Department, Government of Sindh	Chairman
2	Minister for Culture, Tourism & Antiquities Department, Government of Sindh	Member
3	Minister for Agriculture, Supply & Prices Department, Government of Sindh	Member
4	Advisor to Chief Minister Sindh for Sports & Youth Affairs Department, Government of Sindh	Member
5	Secretary, Livestock & Fisheries Department, Government of Sindh	Member/Secretary
6	Secretary, Finance Department, Government of Sindh	Member
7	Secretary, Agriculture, Supply & Prices Department, Government of Sindh	Member
8	Secretary, Culture, Tourism & Antiquities Department, Government of Sindh	Member
9	Secretary, Sports & Youth Affairs Department, Government of Sindh	Member
10	Commissioner, Hyderabad Division.	Member

Terms of References (TORs):

- Shall take policy decisions on administrative and financial arrangements related to the event.
- Shall meet fortnightly to review the implementation of decisions.
- May opt or invite any relevant stakeholder for discussion.

MUMTAZ ALI SHAH
CHIEF SECRETARY, SINDH

NO:SO(C-IV)SGA&CD/4-4/18

Karachi, dated the 5th December, 2018.

Copy is forwarded for information & necessary action to:-

- > The Chairman, Planning & Development Board, Government of Sindh, Karachi.
- > The Principal Secretary to Governor Sindh, Karachi.
- > The Principal Secretary to Chief Minister Sindh, Karachi.
- > The Administrative Secretaries (all), Government of Sindh.
- > The Chairman / Members (all) of the Committee.
- > The Deputy Secretary (Staff) to Chief Secretary Sindh.
- > The P.S. to Chief Secretary Sindh.
- > The P.S. to Secretary (I&C), SGA&CD.
- > Master file.

I, S & Technology

*AS 7/12
FP (WP)*

M Kamran

(MUHAMMAD KAMRAN)
SECTION OFFICER (C-IV)

AS/2038
7-12-18
NO. PS/SECY/I/W/202
Dated: 08/12/2018