



# GOVERNMENT OF SINDH ENERGY DEPARTMENT

Karachi, dated the 8<sup>th</sup> April, 2015

021-99204273

## NOTIFICATION

NO.ED/SO(Admn)12-6/2013(15):- Mr. Abdul Latif Shaikh, Assistant Electric Inspector, East-I Zone Karachi, Region-I, is transferred and posted with immediate effect and until further orders as Assistant Electric Inspector, West-I Zone Karachi, Region-II Karachi vice Mr. Masroor Ahmed Mughal, transferred.

### II

On transfer, Mr. Masroor Ahmed Mughal, Assistant Electric Inspector (BS-17), West-I Zone Karachi, Region-II Karachi, is hereby transferred and posted with immediate effect and until further orders as Assistant Electric Inspector (BS-17) East-I Zone Karachi, Region-I against an existing vacancy.

**AGHA WASIF ABBAS**  
SECRETARY TO GOVT. OF SINDH

NO.ED/SO(Admn)12-6/2013(15):

Karachi, dated the 8<sup>th</sup> April, 2015

**A copy is forwarded for information to:-**

1. The Accountant General Sindh, Karachi.
2. The Electric Inspectors (All)\_\_\_\_\_.
3. The Superintendent, Sindh Government Printing Press, Karachi.
4. The Focal Person, Information Science & Technology, Department, Government of Sindh.
5. P.S to Minister for Finance & Energy Department.
6. P.S to Secretary, Energy Department, Govt. of Sindh, Karachi.
7. P.A to Additional Secretary (Power), Energy Department, Karachi.
8. Officer concerned.
9. Office order file.



*Ashraf Mian Bukhari*  
(ASHRAF MIAN BUKHARI)  
SECTION OFFICER (ADMN)  
FOR SECRETARY TO GOVT. OF SINDH

Office Address:- 3<sup>rd</sup> floor State Life Insurance Corporation of Pakistan Building No.3, Dr. Ziauddin Ahmed Road, Opposite C.M House Karachi. Email. [energy@sindhenergy.gov.pk](mailto:energy@sindhenergy.gov.pk)