

**DEPARTMENT OF FISHERIES  
GOVERNMENT OF SINDH**

**Vacancies Announcement**

Candidates fulfilling the required qualification and experience may appear for walk-in Interviews / test for the following posts to be filled on regular basis, in the Sindh Fisheries Department as mentioned below:

<b>I. Directorate General Fisheries Sindh Karachi</b>							
Sr.	Name of Post	No. of Posts	Qualification	Experience	Age	Domicile	Office / Place of Posting
1.	Chowkidar (BPS-01)	01	Primary Pass	-	18-28	Karachi	Directorate General of Fisheries Sindh, Karachi
<b>II. Directorate of Fisheries Sindh (R&amp;D) Karachi</b>							
1.	Assistant Warden Fisheries (BS-09)	02	Bachelors Degree in Fisheries / Aquaculture / Fresh Water Biology and Fisheries or Zoology with specialization in Fisheries / Aquaculture / Marine or Limnology at least in second Division or Grade-C from a recognized University.	-	20-30	Sindh	Office of the Deputy Director Fisheries, Karachi.
2.	Sweeper (BS-01)	01	Literate with trade proficiency	-	18-28	Karachi	Directorate of Fisheries Sindh (R&D), Karachi
3.	Fisheries Watcher (BPS01)	04	Middle Pass	-	18-28	Thatta	Pilot Shrimp Farm Garho
4.	Fisherman (BPS-01)	05	Middle Pass	-	18-28	Thatta	Pilot Shrimp Farm Garho
<b>III. Directorate of Fisheries Sindh (Inland) Hyderabad</b>							
1.	Data Entry Operator (BS-11)	01	i) Matriculate from a recognized Board. ii) Minimum 02 years Diploma in Computer Information Technology from any institute recognized by the Board of Technical Education Sindh.	-	18-28	Sindh (Rural)	Directorate of Fisheries Sindh (Inland), Hyderabad
2.	Driver (BS-04)	01	i) Middle Pass, possession of Valid LTV / HTV, driving license ii) Must be able to maintain the logbook.	At least 05 years experience as a Driver.	22-30	Jamshoro	Office of the Deputy Director Fisheries, Jamshoro.
3.	Fisheries Watcher (BPS-01)	01	Middle Pass	-	18-28	Matiari	Office of the Deputy Director Fisheries, Matiari.
4.	Naib Qasid (BPS-01)	01	Middle Pass.	-	18-28	Matiari	Deputy Director Fisheries, Matiari.
<b>IV. Directorate of Fisheries Sindh (Hatcheries/Training) Hyderabad</b>							
1.	Fisheries Head Watcher / Head Fisherman (BPS-03)	01	Matric at least in 2 <sup>nd</sup> Division in Science	-	18-28	Thatta	Fish Hatchery Chilya, Thatta
2.	Water Pump Operator (BPS-03)	01	(i) Middle Pass. (ii) Trade Proficiency.	-	22-30	Thatta	Fish Hatchery Chilya, Thatta
3.	Fisherman (BS-01)	01	Middle Pass	-	18-28	Thatta	Fish Hatchery Chilya, Thatta
4.	Watchman	01	Middle Pass	-	18-	Thatta	Fish Hatchery Chilya,

	(BS-01)				28		Thatta
5.	Fisheries Watcher (BPS-01)	02	Middle Pass	-	18-28	Thatta & Badin	1 Post at Fish Hatchery Chilya, Thatta. 1 Post at Carp Fish Hatchery, Badin
6.	Naib Qasid (BPS-01)	01	Middle Pass	-	18-28	Jamshoro	Carp Fish Hatchery, Bubak
7.	Sanitary Worker (BPS-01)	01	Literate with trade proficiency	-	18-28	Badin	Carp Fish Hatchery, Badin
<b>V. Directorate of Fisheries Sindh (Marine) Karachi</b>							
1.	Engine Mechanic (Marine) (BPS-15)	01	Diploma in Mechanical Engineering from a recognized Board of technical education.	At least 10 years experience as Marine Engine Mechanic.	25-35	Sindh	Directorate of Fisheries Sindh (Marine), Karachi.
2.	Junior Scale Stenographer, (BS-14)	02	i) Matriculation or equivalent qualification from recognized Board. ii) Certificate in Short Hand & typing issued by an Institute recognized by the Board of Technical Education, Sindh. iii) A speed 80 words per minutes in Short Hand in English & 35 words per minutes in typing English, Urdu and Sindhi as case may be.	-	18-28	Sindh	-DO-
3.	Launch Operator (BPS-12)	02	3 years certificate from Mercantile Marine Department.	Two years experience as such	22-30	Sindh	-DO-
4.	Assistant Warden Fisheries (BS-09)	01	Bachelors Degree in Fisheries / Aquaculture/ Fresh Water Biology and Fisheries or Zoology with specialization in Fisheries / Aquaculture / Marine or Limnology at least in second Division or Grade-C from a recognized University.	-	20-30	Sindh	-DO-
5.	Diver (BPS-08)	01	Certificate from any recognized institute.	02 years experience in aforesaid field in marine water	20-30	Sindh	-DO-
6.	Tracer (BPS-07)	01	i) Matriculation. ii) Certificate in drawing from any recognized institute.	Two (2) yeas experience in aforesaid field	18-28	Sindh	-DO-
7.	Fisheries Head Watcher / Head Fisherman (BPS-03)	01	Matric at least in 2 <sup>nd</sup> Division in Science	-	18-28	Karachi	-DO-
8.	Fisheries Watcher (BPS-01)	03	Middle Pass	-	18-28	Karachi	-DO-
9.	Naib Qasid (BPS-01)	01	Middle Pass.	-	18-28	Karachi	-DO-

1. Walk-in interviews will be held for above vacant posts of **BS-01 to BS 15 on 20<sup>th</sup> January 2015** at **11:00 A.M** (for the posts of Karachi Region & posts of Pilot Shrimp Farm Garho, at the Directorate of Fisheries Sindh, Research & Development, Block-50, Pak Secretariat, Saddar, Karachi) **AND** (for Hyderabad Region at the Directorate of Fisheries Sindh (Inland) Thandi Sarak, Hyderabad)
2. Test will also be held for the posts of **BS-04 to BS-15** (Junior Scale Stenographer, Data Entry Operator, Driver **on the same day**.)
3. **05 percent** job quota for Minorities and **02 percent** disabled quota will be maintained.
4. All candidates may bring their applications on the following mentioned Form alongwith photocopies and original Degrees, Certificates, Domicile, PRC, Experience Documents / Certificates attested CNIC and one (1) recent photograph, original and attested photocopies of Driving License for the post of driver and License for Launch Operator or any other document regarding qualification / experience at the time of interview / test.
5. The Candidates already in Service should apply through proper channel and bring "No Objection Certificate" from the relevant Department / Organization.
6. Upper age limit will be relaxed as per policy of Government.
7. No TA / DA will be admissible for Interview / Test.
8. Applicant must be bound to serve at their place of posting, which is mentioned in the Advertisement and after posting **no transfer will be allowed to selected candidate**.
9. The number of posts may increase or decrease.

**DIRECTOR GENERAL  
FISHERIES SINDH  
BLOCK-50, PAK SECRETARIAT  
KARACHI**

### APPLICATION FORM

Applied for the post of: \_\_\_\_\_ (BPS) \_\_\_\_\_ at \_\_\_\_\_  
[Place of Posting]

Name of Applicant \_\_\_\_\_ Father's Name: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Dated of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Domicile: \_\_\_\_\_ PRC: \_\_\_\_\_

CNIC No: \_\_\_\_\_

Academic Qualification: \_\_\_\_\_

Detail of Attached copies of Academic Qualification Certificates \_\_\_\_\_

Technical Qualification (if any): \_\_\_\_\_

Detail of attached copies of Technical Qualification Certificates: \_\_\_\_\_

Experience: \_\_\_\_\_ years Copies of Experience Certificates are attached: \_\_\_\_\_

Undertaking "That I will serve at the place of posting mentioned above, if appointed".

Dated: \_\_\_\_\_

\_\_\_\_\_  
[Signature of Applicant]